Diana Stanciu – curriculum vitae – list of publications – March 2023



# Diana Stanciu

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# Curriculum vitae

# **EDUCATION**

Teacher Training College 'Carol I', Cîmpulung (Psychology, Pedagogy), 1982-1986 BA University of Bucharest (Philology), 1991 BA University of Bucharest (Philosophy), 1995 MA Central European University, Budapest (Medieval Studies), 1998 PhD University of Bucharest (Philosophy), 2004 PhD KU Leuven (Philosophy), 2012

COLLEGE DISERTATION The Impact of Personality on the Education Process

1<sup>ST</sup> BA DISERTATION Theatrical Illusion in Shakespeare's 'The Tempest' and Pirandello's 'The Giants of the Mountains'

2<sup>ND</sup> BA DISERTATION English Aesthetics in the 18<sup>th</sup> Century

MA THESIS: *The Ninth-Century Debate on Predestination and its Political Relevance* 

1<sup>st</sup> DOCTORAL DISERTATION, PHILOSOPHY Shaftesbury's 'Characteristics' – A 'Socratic' Programme of the Eighteenth Century

2<sup>nd</sup> DOCTORAL DISERTATION, PHILOSOPHY *The Reception of Aristotle in the Augustinian Context of Seventeenth-century Louvain* 

# **EMPLOYMENT HISTORY**

## Academic (research and teaching) responsibilities

Teaching Assistant, University of Bucharest, Faculty of Philology, 1995-1997

- Ethics (seminars and tutorials) (taught in Romanian)

- Aesthetics (seminars and tutorials) (taught in Romanian)

Assistant Professor, University of Bucharest, Faculty of Political Science, 1998-2000

- History of Political Thought/Philosophy (seminars and tutorials) (taught in English)

- Political Philosophy (seminars and tutorials) (taught in English)

Visiting Assistant Professor, National and Kapodistrian University of Athens, Faculty of Political Science and Public Administration, 1999

- Cultural Characteristics: Similarities and Differences in Southeastern Europe (courses, seminars and tutorials) (taught in English)

Associate Professor, University of Bucharest, Faculty of Political Science, 2000-2009

History of Political Thought/Philosophy (courses, seminars and tutorials) (taught in English)
Political Philosophy (courses, seminars and tutorials) (taught in English)

- Medieval Philosophy and Political Theories (courses, seminars and tutorials) (taught in English)

- Renaissance Philosophy and Political Theories (courses, seminars and tutorials) (taught in English)

- Theory of Politics – Michael Walzer, *Just and Unjust Wars* (courses, seminars and tutorials) (taught in English)

- Theory of Politics – Multiculturalism – Will Kymlicka, *Politics in the Vernacular* (courses, seminars and tutorials) (taught in English)

- Nationalism and the Modern Romania (courses, seminars and tutorials) (taught in English)

Visiting Associate Professor (while a Humboldt Fellow), Ludwig Maximilian University, Munich, Faculty of Philosophy, 2007-2008

- Neoplatonic Elements in Medieval and Early Modern Philosophy (courses, seminars and tutorials) (taught in English)

Postdoctoral Researcher, Netherlands Institute for Advanced Study in the Humanities and Social Sciences (NIAS), Royal Netherlands Academy of Arts and Sciences, 2008-2009, within Prof. K.F.L. Pollmann's project *The (Post)Modern Augustine* 

- project: Divine Grace in the Age of Liberalism: Tractarians Rediscovering Augustine

Postdoctoral Researcher, KU Leuven, Faculty of Classics/ Faculty of Philosophy/ Faculty of Theology, 2009-2014

- project: The Passions and Fate of the Stoics in Seventeenth-century England

- project: Pelagianism in Jansenius' Augustinus

- project: The Reception of Aristotle in the Augustinian Context of Seventeenth-century Louvain

- project: Aristotle and the Gomarists: Jansenius' Polemic with Gisbertus Voetius

Assistant Professor (while completing the PhD), KU Leuven, Faculty of Philosophy, 2012

- Medieval Philosophy - Thomas Aquinas (seminars and tutorials) (taught in English)

Postdoctoral Researcher, Ian Ramsey Centre for Science and Religion, Faculty of Theology and Religion, University of Oxford, within Dr. Andrew Pinsent's *Special Divine Action* project funded by the John Templeton Foundation, 2014-2015

- project: Early Modern Debates on Special Divine Action

Visiting Associate Professor, University of Bucharest, Institute for Research in the Humanities/ Faculty of Political Science/ Faculty of Foreign Languages (Cultural Studies Programme), since 2015

- convenor of the research seminar, workshops and conferences: Consciousness in Philosophy and Neuroscience (<u>https://irhunibuc.wordpress.com/2016/04/05/new-seminar-consciousness-in-philosophy-and-neuroscience</u>)

- Research Methodology for Doctoral Students (courses, seminars and tutorials) (taught in English)

- Consciousness in Science and Religion (courses, seminars and tutorials) (taught in English)

Counselor for the International Relations Secretary of State, Romanian Ministry of Education, 2016

Director of the Romanian Young Academy, hosted by the University of Bucharest and sponsored by the Stiftung Mercator and by Alexander von Humboldt Foundation and, since 2020

Reasearch assistant within a project on AI and applied ethics for the future sponsored by the Alexander von Humboldt Foundation at the University of Bonn, June-November 2022

Scientific policy officer, Young Academies Science Advice Structure (YASAS), September 2022 – January 2023

#### Other teaching responsibilities

Teacher of English and of Philosophy, *Spiru Haret* College and *Jean Monnet* College, Bucharest, 1991-1996

#### Administrative responsibilities

Member of the Board of Studies, Faculty of Political Science, University of Bucharest, 1998-2006

Admissions officer and interviewer for the Faculty of Political Science, University of Bucharest, 1998-2006

Internal examiner, moderator and thesis supervisor for undergraduate and graduate modules in the Faculty of Political Science, University of Bucharest, 1998-2006

Member of the Board of Examiners for MA theses for the Faculty of Theology and Religious Studies, KU Leuven, 2010-2013

Initiator, fundraiser, and director of the Romanian Young Academy, since 2020

# Service to the community - primarily reviewing services for science and research organisations and (open access) publications

The Catholic University of America Press – since 2007 Brepols – since 2008 Honoré Champion – since 2016 DAAD – since 2020 Frontiers in Psychology – since 2022 Philosophies – since 2022 Social Sciences – since 2022 Behavioural Sciences – since 2022 United Kingdom Young Academy (UKYA) – since 2022

# SCHOLARSHIPS AND AWARDS

Central European University MA Scholarship, Medieval Studies, Budapest, 1997, project: *The Ninth-century Debate on Predestination* 

Central European University Special Research Grants for research/ study trips in archives and libraries in Vienna, Leuven and Florence, 1997-1998, project: *The Ninth-century Debate on Predestination* 

Eastern Scholar Award, Civic Education Project, Bucharest, 1999-2000

Foreign and Commonwealth Office/ Central European University Research Scholarship, University of Cambridge, Faculty of History, 2000-2001, project: *Cult of Relics and Rhetoric of Power in the Ninth-Century Carolingian Realm* 

New Europe College Junior Fellowship, Bucharest, 2001-2002, project: *Coercive Authority and Popular Sovereignty in Marsilius of Padua's* Defensor pacis

Collegium Budapest Junior Fellowship, Budapest, 2003, project: Cambridge Platonism, Free Will and Tolerance

Mellon Fellowship, Netherlands Institute for Advanced Study in the Humanities and Social Sciences (NIAS), Royal Netherlands Academy of Arts and Sciences, 2006, project: *Cambridge Platonism, Free Will and Tolerance* 

Institute for Advanced Studies in the Humanities (IASH) Research Fellowship, University of Edinburgh, 2006, project: *Cambridge Platonists and their Possible Aftermath in the Scottish Enlightenment* 

University of St. Andrews, School of Classics Visiting Scholarship, 2006, within the Leverhulme research project grant of Professor K.F.L. Pollmann, University of St Andrews, *After Augustine*. *A survey of his reception from 430 to 2000* 

Humboldt Research Fellowship, Ludwig Maximilian University, Munich, Faculty of Philosophy, 2007-2008, project: *Cambridge Platonism, Rational Religion and Toleration* 

Europe Research Award (as a Humboldt Fellow) for research at the Warburg Institute, British Library, Bodleian Library, 2007-2008, project: *Cambridge Platonism*, *Rational Religion and Toleration* 

Arrius Nurus Research Scholarship, KU Leuven, Faculty of Classics, 2009, project: *The Passions and Fate of the Stoics in Seventeenth-century England* 

KU Leuven Research Council doctoral and postdoctoral research fellowships, Faculty of Philosophy and Faculty of Theology, 2009-2014, projects: Jansenius' presentation of Pelagius and Pelagianism in his 'Augustinus', The Reception of Aristotle in the Augustinian Context of Seventeenth-century Louvain, Aristotle and the Gomarists: Jansenius' Polemic with Gisbertus Voetius

Belgian Academy of Sciences research scholarship (Fonds Wetenschappelijk Onderzoek – FWO) for additional research at the University of Utrecht, 2013, project: *Aristotle and the Gomarists: Jansenius' Polemic with Gisbertus Voetius* 

Humboldt Foundation Renewed Research Stay, Ludwig Maximilian University, Munich, Faculty of Philosophy, 2015, project: *Rational Religion, Free Will and Science in the Early Modern Europe – Intellectual Networks and Confessional Borders* 

Romanian Executive Agency for Higher Education, Research, Development and Innovation Funding (UEFISCDI) Mobility Grant PN-III-P1-1.1-MC-2017-0852 for a research stay at the Oxford UEHIRO Centre for Applied Ethics, 2017, project: *The Neural Correlates of Moral Decision Making* 

Romanian Executive Agency for Higher Education, Research, Development and Innovation Funding (UEFISCDI) Mobility Grant PN-III-P1-1.1-MC-2018-1190 for a research stay at the Oxford UEHIRO Centre for Applied Ethics, 2018, project: *Sense of Agency and Responsibility in Patients with Neurological Disorders* 

Humboldt Foundation Renewed Research Stay, Berlin Brandenburgische Academie der Wissenschaften (BBAW), 2018-2019, project: *Consciousness, Cognition and Emotion at the Interface of Philosophy and Science* 

Oxford UEHIRO Centre for Applied Ethics, Visiting Scholar 2018-2019, project: Sense of Agency and Responsibility in Patients with Neurological Disorders

Gerda Henkel Senior Research Grant 2018-2020, Berlin Brandenburgische Academie der Wissenschaften (BBAW) (Berlin Brandenburg Academy of Sciences and Humanities), project: *A History of Consciousness from Antiquity to the Modern Period* 

Stiftung Mercator research grant (Eur 345.000) for the establishment and first three years of activity (2020-2022) of the *Romanian Young Academy*, hosted by the University of Bucharest

Humboldt Kolleg (Eur 30.000) – funding granted by the Alexander von Humboldt Foundation for an international interdisciplinary conference launching the Romanian Young Academy on 18-22 March 2020 (postponed to 18-22 November 2020 due to the COVID-19 contingency)

Humboldt Alumni Award 2020 for innovative networking initiatives (Eur 30.000) for the support of the Romanian Young Academy networking activities for the first three years of activity (2020-2022)

# SELECTED CONFERENCES AND LECTURES

#### International conferences (co)organised

Ludwig Maximilian University, Munich, Faculty of Philosophy (organised together with Heinrich C. Kuhn and Vasileios Syros), *Ideal Constitutions in the Renaissance*, paper on *Practical Wisdom in Harrington's Perfect Commonwealth*, 13-15 February 2006

KU Leuven, Faculty of Theology (organised together with Mathijs Lamberigts), Condemnations: Authors, Texts, Contexts, paper on The Condemned Biography of Leonardus Lessius and the Debates on the Efficacy of Grace, 24-25 May 2012

Ludwig Maximilian University, Munich, Faculty of Philosophy (organised together with Heinrich C. Kuhn), *Philosophy, Science and Religion in the Renaissance*, paper on *Consciousness and Physiology in Descartes and His Critics: Medieval and Renaissance Views*, 11-13 February 2015

University of Oxford, workshop on *Augustine's Views on 'Conscientia'*, within the XVII Oxford Conference on Patristic Studies, paper on *Conscientia, capax Dei and salvation: What would Augustine have to say on the explanatory gap?*, 10-14 August 2015

Umeå University, Sweden, panel on *Emotions, Senses, Consciousness in (Late) Antiquity: A Few Suggestions for Interdisciplinary Research* (organized together with Andrea Bizzozero), Antonianum Pontifical University, within the *Annual Conference of the International Society for Cultural History*, paper on *Aristotle's Active Sense Perception and the Latest Discoveries in Neuroscience*, 26-29 June, 2017

McGill University, Montreal, panel on Self, Consciousness and Conscience in Late Antiquity: Sources and Legacy (organised together with Jérôme Lagouanère),

Université de Montpellier III - Paul-Valéry, France, within the *Celtic Conference in Classics*, paper on *Augustine and Jerome on conscientia: a short comparison*, 19-22 July 2017

CEREFREA Villa Noël, University of Bucharest (in collaboration with Centre de recherche «Musique, Cinéma et Arts de la scène» des Facultés de Lettres, Traduction et Communication et de Philosophie et Sciences Sociales, Universite Libre de Bruxelles), *Cinéma, cognition et art* (organised together with Dominique Nasta and Mircea Deaca), paper on *Dual-process models of agency and embodied cognition in art and new media*, 27-28 October 2017

University of Oxford, St. Hilda's College, Consciousness, Free Will and Sense of Agency, paper on Extended Cognition, Free Will and Sense of Agency, 26-27 September 2018

University of Bucharest, Institute for Research in the Humainities, *Sense of Agency and Perception of Free Will: An Interdisciplinary Approach* (workshop organised together with Maria-Luisa Flonta and Liviu Badea), 5 March 2019

Sf. Gheorghe, Danube Delta, Romania, Romanian Young Academy Conferences, coorganiser of the first 2 conferences organised by the RYA members Prof. Radu Ionescu and Dr. Florin Zainescu: *Advanced Technologies for Cancer Diagnosis and Treatment* and, respectively, *Delta Science*, 23-26 October 2020

University of Bucharest/ Hilton Garden Inn Hotel Bucharest, *Humboldt Kolleg Global Challenges of the 21st Century*, international conference sponsored by the Alexander von Humboldt Foundation and organised for the commencement of the newly funded Romanian Young Academy (hybrid event: <u>https://humboldt-kolleg.rya.org.ro;</u> <u>https://www.youtube.com/watch?v=3vOeaNo\_4Ns&list=PLSDsEAntYJdCm2rKxvM nPbDos580k25Bo</u>), 18-22 November 2020

Romanian Young Academy Conferences, Moeciu, Romania, forthcoming, *Life Quality: Assessments, Approaches and Perspectives*, organised by Dr. Ana-Maria Talos, RYA member (co-organiser), 25-27 June 2021

Romanian Young Academy Conferences, Cincsor, Romania, forthcoming, *Responsible Use of Emerging and Disruptive Technologies in the 21<sup>st</sup> Century Research*, organised by Dr. Mihaela Constantinescu and Dr. Radu Uszkai, RYA members (co-organiser), 1-3 August 2021

Romanian Young Academy Conferences, Soldanesti, Botosani, Romania, forthcoming, *Building the Stânca-Costești Dam: Historical Context, Land Enhancement and Environmental Impact*, organised by Dr. Alexandru Aioanei and Dr. Pavel Ichim, RYA members (co-organiser), 6-8 September 2021

## *Invited papers presented in international conferences*

Leeds International Medieval Congress, session 508: *Heaven Meeting Earth: Material Culture and Didactic Message*, organized by Gerhard Jaritz, Institut für

Realienkunde, Krems, paper on *The 'Visio Bernoldi' and its Didactic Message*, 9-13 July 2000

Kalamazoo, 36<sup>th</sup> International Medieval Congress, session 85: *Theology of Grace in the Middle Ages*, organized by Aage Rydstrøm-Poulsen, University of Copenhagen, paper on *Grace and Free Will within the Ninth-century Debate on Predestination*, 3-6 May 2001

CEU, Medieval Studies Department/ ELTE Budapest, *Rulership and Religion*, session II: *Carolingians and Valois*, organised by János M. Bak and Gabor Klaniczay, CEU/ ELTE paper on *Carolingian Rulers as Biblical Figures*, 21-23 February 2002

Cambridge, the 33<sup>rd</sup> Renaissance Society of America Conference, session *Echoes of Ficino in Unexpected Places*, organized by Valery Rees, School of Economic Science, London, paper on *The Influence of Ficino's Concept of Universal Religion upon Cudworth's Defense of Rational Religion and Toleration*, 7-9 April 2005

San Francisco, the 34<sup>th</sup> Renaissance Society of America Conference, session *Marsilio Ficino: Philosophy and Ethics in Ficino's Circle*, organized by Valery Rees, School of Economic Science, London, paper on *Two Views of Being and the One*, 23-25 March 2006

Kappel am Albis, Switzerland, *The Patristic Tradition and Intellectual Paradigms in the Seventeenth Century*, organized by Karla Pollman, University of St. Andrews and Silke-Petra Bergjan, University of Zürich, paper on *Augustine's Legacy in the Dutch Remonstrants and the Cambridge Platonists*, 7-10 September 2006

KU Leuven, Faculty of Arts, (Un)masking the Realities of Power: Justus Lipsius' 'Monita' and the Dynamics of Political Writing in Early Modern Europe, organized by J. Papy, T. Van Houdt, M. Janssens and E. de Bom, KU Leuven, paper on Prudence in Lipsius' Monita et exempla politica: Stoic Virtue, Aristotelian Virtue or not a Virtue at all?, 8-10 January 2009

Netherlands Institute for Advanced Study (NIAS), *Discourses of Meditation in Art and Literature: 1300-1600*, organized by Karl Enenkel, University of Leiden, and Walter Melion, Emory University, paper on *Accomplishing One's Essence: The Role of Meditation in the Theology of Gabriel Biel*, 23-25 April 2009

University of Leiden, Faculty of History, *Ideological Discourses in Neo-Latin Literature*, organized by Karl Enenkel and Christoph Pieper, University of Leiden and Mark Laureys, University of Bonn, paper on *Limited Supremacy in Jean Bodin's* Methodus ad facilem historiarum cognitionem *(Method for the Easy Comprehension of History)*, 26-28 November 2009

Venice, the 35<sup>th</sup> Renaissance Society of America Conference, session *Marsilio Ficino: Ideas of Concord and the Soul*, organized by Valery Rees, School of Economic Science, London, paper on *Soul As the Third Essence: Augustinian and Thomistic Antecedents*, 8-10 April 2010

Oxford, 16<sup>th</sup> International Conference on Patristic Studies, colloquium on *Spirit and Inspiration in Augustine*, organized by J.P. Yates, Villanova University, paper on *Spirit and Inspiration in Augustine's Treatises on the Soul*, 8-13 August 2011

Rome, Belgian Academy, *Ministerium Sermonis*, organized by Geert Partoens and Anthony Dupont, paper on *Augustine's* Sermon 227 *on the Sacraments and the Unity of the Church*, 15-17 September 2011

Westfälischen Wilhelms University, Münster, Seminar für Lateinische Philologie des Mittelalters und der Neuzeit, *Vita als Wissenschaftssteuerung*, organized by Karl Enenkel, Westfälischen Wilhelms University Münster and Claus Zittel, Max Planck Research Group 'Das wissende Bild', Kunsthistorischen Institut in Florenz, paper on *The Life of Leonardus Lessius and the Debate on the Efficacy of Grace*, 27-28 October 2011

Münster, 15<sup>th</sup> International Congress of the International Association for Neo-Latin Studies, organized by Karl A. Enenkel, paper on *Lipsius on Piety: Augustine and the Classics*, 5-10 August 2012

KU Leuven, The Council of Trent: Reform and Controversy in Europe and Beyond (1545-1700), organised by Violet Soen and Wim François, paper After Trent, Back to Augustine: Cornelius Jansenius and Libertus Fromondus on Justification and Predestination, 4-6 December 2013

University of Oxford, St. Anne's College, *Special Divine Action*, organised by Andrew Pinsent and Ignacio Silva, Ian Ramsey Centre for Science and Religion, University of Oxford, paper on *Gregersen's 'Special Divine Action and the Quilt of Laws' Revisited: Seventeenth Century Debates and their Contemporary Relevance*, 13-16 July 2014

University of Oxford, St. Anne's College, *Evolution and Historical Explanation: Contingence, Convergence, and Teleology*, organised by Peter Harrison and Ian Hesketh, Centre for the History of European Discourses, University of Queensland, paper on *Convergence, Teleology and the Evolution of Matter towards Consciousness: Science and Religion in Teilhard de Chardin*, 17-19 July 2014

University of Bucharest, Faculty of Philosophy (in collaboration with the Institute of Anthropology *Francisc I Rainer*, Romanian Academy), Polish-Romanian workshop on *Scientific modelling and Explanation: Philosophical & Scientific Perspectives from Cognitive Science and Beyond*, organised by Richard-David Rus, paper on *Conscious Agency and Embodied Cognition: A few Research Questions*, 26-27 June 2017

University of Oxford, Mathematical Institute, *Models of Consciousness: A Conference on Formal Approaches to the Mind-Matter Relation*, organised by Johannes Kleiner, Robert Prentner and Robin Lorenz, paper on *An ESR Model of Consciousness*, 9-12 September 2019

Sf. Gheorghe, Danube Delta, Romania, Romanian Young Academy Conferences (organised in collaboration with Radu Ionescu), *Advanced Technologies for Cancer* 

Diagnosis and Treatment, paper on Conscious Choice and Sense of Agency in Incurable Disease, 23-26 October 2020

University of Bucharest/ Hilton Garden Inn Hotel Bucharest, *Humboldt Kolleg Global Challenges of the 21st Century*, international conference sponsored by the Alexander von Humboldt Foundation and organised for the commencement of the newly funded Romanian Young Academy, paper on *Capabilities, Conscious Agency and Moral Decision Making*, 18-22 November 2020

(https://www.youtube.com/watch?v=Rx2bPR6qMWE&list=PLSDsEAntYJdCm2rKx vMnPbDos580k25Bo&index=12).

#### **Public lectures**

Free University Amsterdam, Faculty of Philosophy, Cambridge Platonism, Freedom of Conscience and Toleration, 17 March 2006

Institute for Advanced Studies in the Humanities (IASH), University of Edinburgh, *Cambridge Platonists and their Possible Aftermath in the Scottish Enlightenment*, 25 October 2006

University of St. Andrews, Faculty of Theology, St. Mary's College, *Re-Interpreting Augustine: Cambridge Platonists and Dutch Arminians on Grace and Free Will*, 5 December 2006

Ludwig Maximilian University, Munich, Faculty of Philosophy, Rational Religion and Toleration as Defined by Ralph Cudworth, 6 June 2007

Ludwig Maximilian University, Munich, Faculty of Philosophy, *Cambridge Platonists and Rational Religion*, 4 July 2007

KU Leuven, Arius Nurrus lecture on *Aristotle's Definition of Prudence in Lipsius'* Monita et exempla politica, 24 March 2010

KU Leuven, Faculty of Theology, Research Unit History of the Church and Theology, lecture on *Jansenius on Nature and Grace*, 11 March 2011

KU Leuven, Faculty of Philosophy, De Wulf-Mansion Centre for Ancient, Medieval and Renaissance Philosophy, lecture on *The Concept of 'Habitus' in the Early Modern Debate on Grace and Nature: Aristotelian, Neoplatonic and Stoic Influences*, 7 June 2011

University of Utrecht, lecture on *The Debate between Cornelius Jansenius and Gisbertus Voetius*, 26 September 2013

École Pratique des Hautes Études, Paris, lecture on Descartes and His Critics: Jansenists, Calvinists and Cambridge Platonists, 7 May 2015

University of Bucharest, Institute for Research in the Humanities, *The 'Explanatory Gap' and the 'Hard Problem of Consciousness': Some Historical Antecedents*, 14 June 2016

University of Bucharest, Institute for Research in the Humanities, *Consciousness: Descartes and His Critics*, 16 June 2016

University of Bucharest, Institute for Research in the Humanities, *Memory and Consciousness: A Few Philosophical Intuitions*, 21 June 2016

University of Bucharest, Faculty of Philosophy, *Extended Cognition and Consciousness*, 5 December 2017

University of Bucharest, Faculty of Psychology (Brain Awareness Week), *Extended* Cognition and Free Will – A Few Terminological Clarifications, 14 March 2018

Ludwig Maximilian University, Munich, Faculty of Philosophy, Views on Consciousness in the Renaissance, 14 June 2018

Technische Universitaet Dresden, Fakultaet Sprach-, Literatur- und Kulturwissenschaften, Institut fuer Klassische Philologie, *Consciousness, Extended Cognition and Emotion: An Interdisciplinary Perspective*, 20 June 2018

University of Bucharest, Institute for Research in the Humainities, *Sense of Agency and Perception of Free Will: An Interdisciplinary Approach* (together with Maria-Luisa Flonta and Liviu Badea), 5 March 2019.

University of Bucharest, Institute for Research in the Humainities, *Sense of Agency* and *Free Will when Human and Civil Rights are not Respected* (together with Nicoleta Ailinncai), 13 March 2019

University of Bucharest, Institute for Research in the Humainities, *Consciousness, Emotion and Extended Cognition*, 11 June 2019

University of Bucharest, Institute for Research in the Humainities, A View on Consciousness from the Perspective of Epistemic Structural Realism, 3 December 2019

Romanian Young Academy Conferences, Moeciu, Romania, forthcoming, opening talk *Transdisciplinarity in Research* for the conference *Life Quality: Assessments, Approaches and Perspectives*, co-organised with Dr. Ana-Maria Talos, RYA member, 26 June 2021

Romanian Young Academy Conferences, Cincsor, Romania, forthcoming, *Technology and Sense of Agency in Patients with Neurological Disorders*, within the conference *Responsible Use of Emerging and Disruptive Technologies in the 21st Century Research*, co-organised with Dr. Mihaela Constantinescu and Dr. Radu Uszkai, RYA members, 2 August 2021

Romanian Young Academy Conferences, Soldanesti, Botosani, Romania, forthcoming, *Interdisciplinary, Multidisciplinary, Transdisciplinary*, within the conference *Building the Stânca-Costești Dam: Historical Context, Land Enhancement* 

and Environmental Impact, co-organised with Dr. Alexandru Aioanei and Dr. Pavel Ichim, RYA members, 7 September 2021

University of Jaén, *An ESR Framework for the Study of Consciousness – New Data*, within the International Congress *Brain Dynamics and Consciousness*, organised by Prof. Francisco J. Esteban, Prof. Sergio Iglesias Parro, and Prof. Antonio Ibáñez Molina, 21 April 2022.

#### SELECTED PUBLICATIONS

#### Books

*The Ninth-century Debate on Predestination and its Theologico-Political Context.* Bucharest: Bucharest University Press, 2005

*Ideal Constitutions in the Renaissance*, eds. Heinrich C. Kuhn and Diana Stanciu. Frankfurt am Main et al.: Peter Lang, 2009

*Condemnations: Authors, Texts, Contexts*, eds. Mathijs Lamberigts and Diana Stanciu (*Ephemerides Theologicae Lovanienses* 91/2). Leuven: Peeters, 2015

*Augustine on Conscientia*, ed. Diana Stanciu (*Studia Patristica* 86, general ed. Markus Vinzent). Leuven: Peeters, 2017 (acts of the workshop *Augustine on Conscientia* organised within the 17<sup>th</sup> International Oxford Patristics Conference, 10-14 August 2015)

#### Articles in journals

'Grace and Free Will within the Ninth-century Debate on Predestination', *KHÔRA: Revue d'études anciennes et médiévales – philosophie, théologie, sciences*, 1/ 2003, 115-129

'The Ninth-century Debate on Predestination and Its Political Context', University of Bucharest Yearbook, Political Science Series, 6/2004, 47-59

'Re-interpreting Augustine: Ralph Cudworth and Jacobus Arminius on Grace and Free Will', Zeitschrift für Antikes Christentum 11/2007, 119-137

'The Feelings of the Master as Articles of Faith or Medicine against Heresy? Jansenius' Polemics against the <New Pelagians>', *Ephemerides Theologicae Lovanienses: Louvain Journal of Theology and Canon Law (ETL)* 87-4/ 2011, 393-418

'An Aristotelian, an Example of Virtue and/or a Mystic? Learned Conventions Disguising Polemic Goals in the Biography of Leonardus Lessius', *Ephemerides Theologicae Lovanienses: Louvain Journal of Theology and Canon Law (ETL)* 88-4/2012, 369-393

'Pelagianism, the Rule of Reason and the 'pruritus scribendi': Jansenius' Sources and the Authority They Are Ascribed', *Revue d'Histoire Ecclésiastique* 107: 3-4/ 2012,

931-966

'Anton Dumitriu, the <Axiomatic Culture> and the <Crisis of the West>', *European Review of History* 20-3/ 2013, 407-425

'Forms without Substance or Synchronism? Attempts to Define Culture and Civilization in Early 20<sup>th</sup> Century Romania', *European Review of History* 20-1/2013, 39-66

'Arminian Toleration, Irenicism and Latitudinarianism in Cudworth's Letters to van Limborch: Text and Context', *LIAS: Journal of Early Modern Intellectual Culture and its Sources* 40-2/2013, 175-207

'Double Predestination, Augustinian Tradition and Carolingian Ecclesiastical Politics: The Debate on Double Predestination as It Started in the Northern Realm', *Revue d'Histoire Ecclésiastique*, 110: 1-2/2015, 56-102

'Double Predestination, Augustinian Tradition and Carolingian Ecclesiastical Politics: The Debate on Double Predestination in the Southern Realm and Its Conclusion', *Revue d'Histoire Ecclésiastique*, 110: 3-4/ 2015, 619-661

# Chapters in books

'Shibboleth: Liberty of Conscience and Toleration in Seventeenth-century England', in *Memory, Humanity and Meaning: Essays in Honour of Andrei Plesu*, eds. Mihail Neamțu and Bogdan Tătaru-Cazaban. Bucharest: Zeta Books, 2009, 263-279

'Prudence in Lipsius' *Monita et exempla politica*: Stoic Virtue, Aristotelian Virtue or Not a Virtue at all?', in *(Un)masking the Realities of Power: Justus Lipsius and the Dynamics of Political Writing in Early Modern Europe* (Brill's Studies in Intellectual History 193), eds. Jan Papy, Toon van Houdt, Marijke Janssens and Erik de Bom. Leiden: Brill, 2011, 233-262

'Accomplishing One's Essence: The Role of Meditation in the Theology of Gabriel Biel', in *Meditatio – Refashioning the Self. Theory and Practice in Late Medieval and Early Modern Intellectual Culture* (Intersections: Interdisciplinary Studies in Early Modern Culture 17), eds. Karl Enenkel and Walter Melion. Leiden: Brill, 2011, 126-151

'The Sleeping Musician: Aristotle's Vegetative Soul and Ralph Cudworth's Plastic Nature', in *Blood, Sweat and Tears: The Changing Concepts of Physiology from Antiquity into Early Modern Europe* (Intersections: Interdisciplinary Studies in Early Modern Culture 25), eds. H.F.J. Horstmanshoff, Helen King and Claus Zittel. Leiden: Brill, 2012, 713-750

*'Haereticorum patriarchae philosophi*: Jansenius' Concepts of Habit and Habitual Grace and His Criticism of Aristotle and the <Aristotelian Pelagians>', in "Der Jansenismus – eine "katholische Häresie" der frühen Neuzeit?" (Reformationsgeschichtliche Studien und Texte – RST 159), eds. Dominik Burkard and Tanja Thanner. Münster: Aschendorff, 2014, 73-84

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#### LANGUAGES

English (fluent), Romanian (mother tongue), Latin and Greek (reading), Spanish, French, Italian, German, Dutch (reading - advanced, speaking and writing - intermediate)